sexes, of all three ages, in every degree, state, and condition cf life, as well for the gifts of graces given them as Catholics, * as also for the gifts of nature given you as } ou are *English,* "which to your Prince and country makes you loyal, serviceable and faithful, and of both mindful * In\ eigheth very bitterly against Parsons and the Jesuits as the cause of all the con-spiracies of late years directed against the Queen, and also by their acts and slanderous writings ot the calamities and trouble that have happened to them, which are far less, saith the writer, * than any Prince living in her Majesty's case and so provoked would ha\e inflicted upon us Why, my masters, what would you have her to do ' being resolved as she is in matters of Religion, except she should willingly cast off the care, not only of her State and Kingdom, but of her life also and princely estimation ? '

As for the *Sfaring Discourse of our English Jesuits* (which also speaketh \ery bitterly against Parsons), note herein that of late years the Jesuits no longer live according to their first institution of their order, for of late years they take such a course as if religion were nothing else but a mere political device, conceived, framed and upheld only by human wisdom and sleights of wit, and they were the men that by Machiavel's rules are raised up to maintain it by equivocations, detractions, dissimulation, ambition, contention for superiority, stirring up strife, setting kingdoms against kingdoms, raising of rebellions, murthering of Prin. 2S, and by we know not how many stratagems of Satan, coming out of hell, and tending to confusion There are few King's Courts in Europe where some of their masterships do not

reside, of purpose to receive and give intelligence unto their General at Rome of all the occurrents in these parts of the world, which they despatch to and fro by secret ciphers, having either a Jesuit or someone altogether Jesuited who *profter bonum socutatis* must without scruple deliver to them the secrets of their Sovereigns to their uttermost knowledge

Another thing also is much mishked by the secular priests, for it breedeth hatred to Catholics and danger, and that is their equivocating, which you may term in plain English lying and cogging For this amongst others is one of their rules that a man framing to himself a true proposition, when he is asked a